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FACSIMILE TRANSMISSION

DATE: August 3, 2005

TO: Examiner Mark Halpern
@ U.S. Patent and Trademark Office

Fax No. (571) 273-1190

FROM: Frank Chau, Esq.
F. Chau & Associates, LLC

NO. OF PAGES TO FOLLOW: 8

MESSAGE: U.S. Appln. Serial No. 10/774,925
PACKAGING DEVICE AND METHOD
FOR ABSORBING MOISTURE
Our Docket: 8082-4

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PATENT APPLICATION

Attorney Docket: 8082-4

In re application of: Kevin J. O'Neill et al.

Serial No.: 10/774,925

Group: Art Unit 1731

Filed: February 9, 2004

Examiner: Mark Halpern

For: PACKAGING DEVICE AND METHOD FOR ABSORBING MOISTURE

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE OR RATE ADDIT. FEE
TOTAL	22 MINUS	22	= 0	X 25	\$ 0 X 50 \$ 0
INDEP.	3 MINUS	3	= 0	X 100	\$ 0 X 200 \$ 0
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X	180	\$ X 360 \$ 0
TOTAL					OR TOTAL \$ 0
ADDIT. FEE					\$ 0

*If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

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[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,


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CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimiled transmitted to the: Mail Stop Amendment, Commissioner for Patents @ (571) 273-8300, Alexandria, VA 22313-1450 and to the attention of Examiner Mark Halpern @ (571) 273-1190 on August 3, 2005.

Dated: 8/3/05


Frank Chau